

### From the Rez to a PhD and beyond









# Focusing on questions that matter to my communities



- Focus on pharmacogenomics, bioethics, and community engagement
- Created community connections
- Really thought about what mattered in Native communities





# Navigating an unequal playing field in STEM

- Financial woes
- Emotional distress
  - Self-doubt and uncertainty
  - Imposter Syndrome
  - Pressure, stress, loneliness
- Great sacrifices despite privileged experiences
  - Being away from home and family
  - Language/culture/traditions
- Unequal networks, training, and expectations



http://www.thebigidea.co.uk/cost-gender-inequality/

### Changing the academy

Research has too often been done to and about Indigenous peoples, rather than for, with, or by Indigenous peoples.

- Tsosie et al., 2021

#### My research program is broadly motivated by:

- Supporting equity, equality, and inclusion of diverse populations in genomic research
- Addressing disparities in health and health care
- Enhancing ethical research with Indigenous and other historically underrepresented communities

### Bringing my culture into the laboratory





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### Blessing Ceremony Opens New Genomics and Health Research Lab

Researcher wants to ensure she shows respect for the Native Americans with whom she plans to collaborate

February 18, 2020: https://news.cuanschutz.edu/



### Claw Indigenous Genomics and Ethics Laboratory

### Pharmacogenomics research in diverse populations

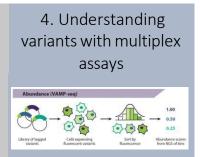
1. Nicotine metabolism personalized medicine

2. Cytochrome P450 Diversity





3. Evolution of Pharmacogenes



### **Cultural and bioethical research with Indigenous populations**

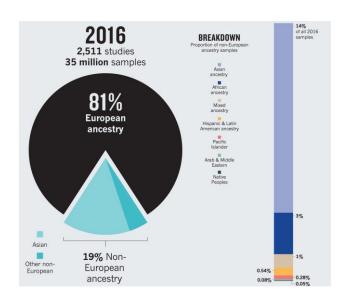


6. Ancient DNA ethics

NATIVE AMERICAN DNA

7. Impacts and mentorship of Indigenous trainees

### Underrepresentation in Genomic Research



- Biased understanding of which variants are important
- Potential for new health care inequalities



Bustamante et al., *Nature*, 2011; Popejoy and Fullerton, *Nature*, 2016; Mills and Rahal, *Comm. Biology*, 2019

# There is a disconnect between genetic and genomic research and Indigenous communities



Members of the Havasupai Tribe, shown in 2010 looking at blood samples previously taken from them, had to fight for access to their samples.

Jim Wilson/The New York Times/Redux

A moratorium on Genetic Research conducted within the Navajo Nation was approved in April 2002.

Inbreeding Coefficients of the Ramah Navaho Population

J.N. SPUHLER 1 AND CLYDE KLUCKHOHN2

A STUDY OF THE BLOOD GROUPS AMONG AMERICAN INDIANS

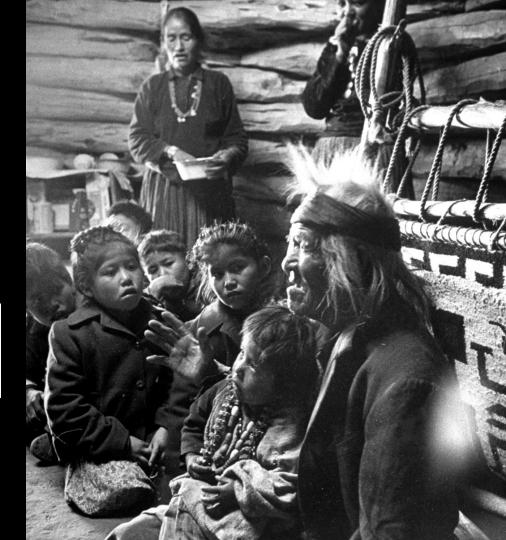
CLARA NIGG J. Im MUNO . ]

Prom the Department of Bacteriology, University of Kansas, Laure

Received for publication August 1, 1925

occurrence: group I 77.7 per cent, group II 20.2 III 2.1 per cent, group IV one individual. Hereditary Nonpolyposis Colorectal Cancer in a Navajo Indian Family

Henry T. Lynch, Thomas J. Drouhard, Guy S. Schuelke, Karen A. Biscone, Jane F. Lynch, and B. Shannon Danes



### Personalized Medicine - Pharmacogenetics

**Personalized or Precision Medicine** is an emerging field that uses an individual's genetic profile, environment, and lifestyle to aid in the diagnosis, prevention, and treatment of diseases.

#### BioMe™ BioBank Program

Your History Is Our Future™





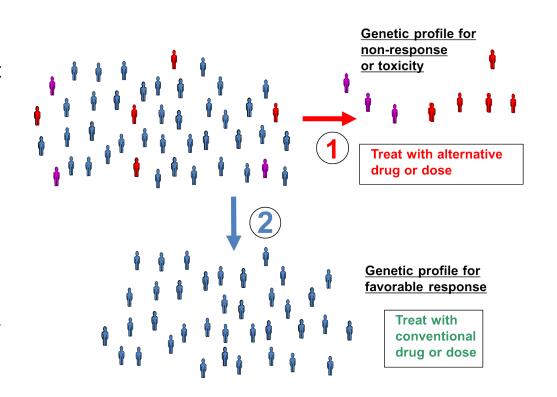


Colorado Center for Personalized Medicine **Biobank** 

Pharmacogenomics is the foundation for personalized medicine.

### Diverse Populations and Promise of PGx

- Promote personalized medicine to optimize the quality of patient care
- Guide selection of best drug and dose for an individual
- Minimize adverse drug reactions
- Potential to improve health outcomes and reduce the cost of care



### Genomic medicine for underserved communities

### As more genomic studies are pursued,

- How can research be done in a respectful and culturally appropriate way with Native communities?
- How can we, as researchers, institutions, and funders, engage Native communities and tribes in genomic research?

## As health applications are developed from genomic research,

- How can we assure that everyone benefits?
- How can we assure that disadvantaged populations are not harmed?

# Precision Medicine may widen, not reduce, health disparities.

Past history

**Benefits** 

Tribal sovereignty

Data-sharing policies



COVID-19 Further Strains Care Disparities Among Native Americans

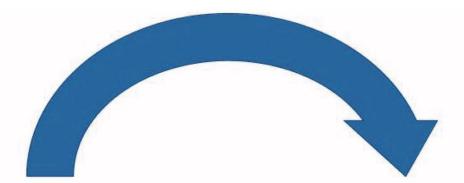
**Community-based Genomic Research Approach** 

Consent

Intellectual property

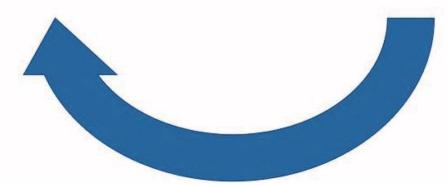
Structural barriers

Social and racial barriers



Indigenous people disengage from genomic research due to research harms Cycle of Victim-Blaming and Coercion

Indigenous people are told they will miss precision health benefits if they do not engage, without changes to power imbalances creating research harms

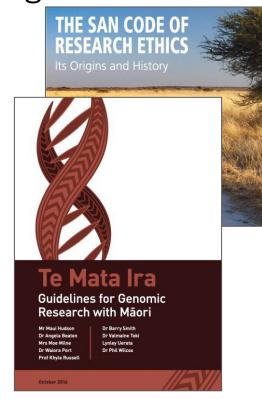


## Recent advancement of community-specific research ethics guidelines

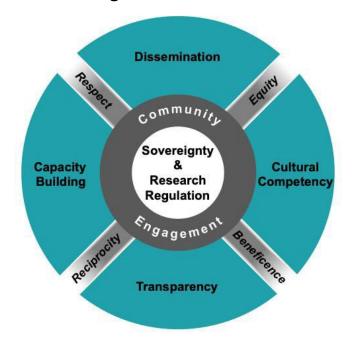
Ethics and Governance Framework for Best Practice in Genomic Research and Biobanking in Africa



February 2017



Enhancing ethical genomic research with Indigenous communities



## Moving toward Community-based Genomic Research



The Summer Internship for Indigenous Peoples (SING) Consortium hosts workshops to engage students and tribal members in genomics.



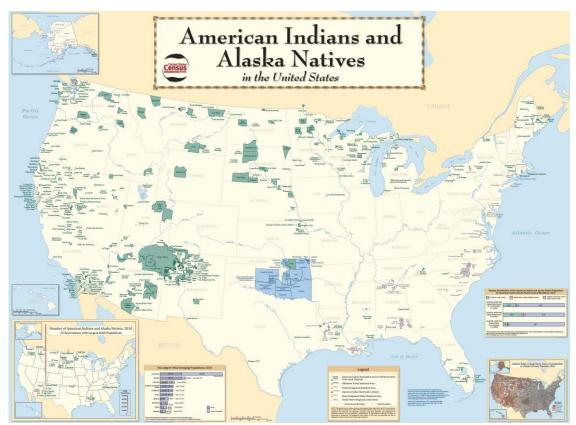
A collaborative approach to research

#### **Challenge:**

What would/does your study look like when community is involved?

### Indigenous tribes in the US

- 574 federally recognized American Indian and Alaska Native tribes
- 70% of tribal members and descendants live in cities.
- The Common Rule upholds tribal sovereignty.



# Ethical research in Contemporary and Ancestor Indigenous populations



PERSPECTIVE

DOI: 10.1038/s41467-018-05188-3

OPEN

A framework for enhancing ethical genomic research with Indigenous communities

Katrina G. Claw 1, Matthew Z. Anderson 2,3, Rene L. Begay 4, Krystal S. Tsosie 5,6, Keolu Fox 5,5 Summer internship for INdigenous peoples in Genomics (SING) Consortium & Nanibaa' A. Garrison 8,9

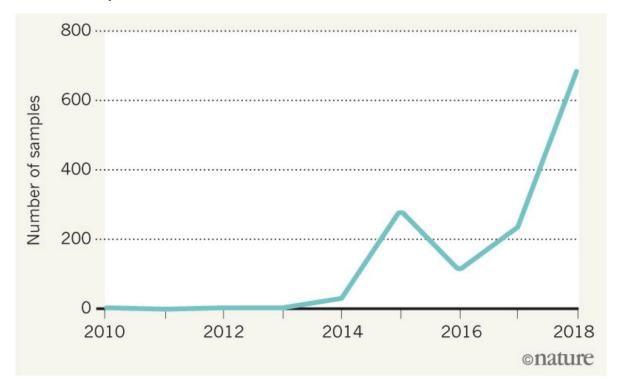
#### ASHG GUIDANCE

#### Fostering Responsible Research on Ancient DNA

Jennifer K. Wagner, <sup>1,2,3,14,\*</sup> Chip Colwell, <sup>2,4</sup> Katrina G. Claw, <sup>2,5</sup> Anne C. Stone, <sup>2,6</sup> Deborah A. Bolnick, <sup>2,7,8</sup> John Hawks, <sup>2,9</sup> Kyle B. Brothers, <sup>1,2,10,14</sup> and Nanibaa' A. Garrison <sup>1,2,11,12,13,14</sup>



## Research using ancient DNA has increased rapidly in the last 8 years





NAGPRA was enacted in 1990 to return cultural items and ancestors to Native American tribes.

Sources: E. Callaway *Nature* **555**, 573–576 (2018); David Reich

### Ancient Populations: Responsible aDNA Research

- Indigenous concerns about aDNA
- Existing policies related to paleogenomics
- Practical Guidance on Responsible Research
  - Recommendations
  - Key questions for Geneticists and Communities
  - Case Studies

#### Recommendations

- 1. Formally Consult with Communities
- 2. Address Cultural and Ethical Concerns
- 3. Engage the Community and Support Capacity Building
- 4. Develop Plans to Manage Data and Report Results
- 5. Develop Plans for Long-term Responsibility and Stewardship

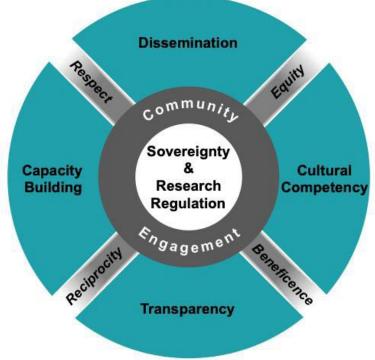


http://www.adnaethics.org/

Enhancing ethical genomic research with Indigenous communities

 Understand existing regulations

- 2. Foster collaboration
- 3. Build cultural competency
- 4. Improve transparency
- 5. Support capacity
- 6. Disseminate research findings

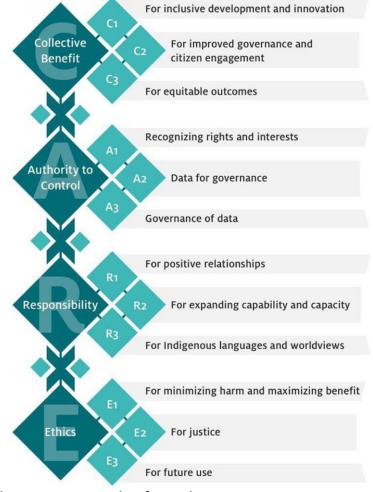


## Principles proposed to support greater Indigenous diversity and inclusion in genomic research



Indigenous genomic data sovereignty and governance in PM

- Collection, ownership and application of data and specimens
- Consider data stewardship rather than ownership
- DNA on Loan concept



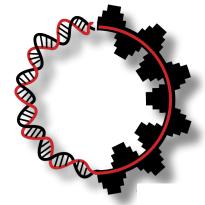
The CARE Principles for Indigenous Data Governance

## Inclusion and ethics in Indigenous communities

- A shift toward <u>Community-based Genomic Research</u> is needed
- Multiple guidelines/principles can be used to engage in ethical genomic research
- Ensure that Indigenous communities govern and benefit from genetic and genomic research

## Ahéhee' (Thank you)

**Claw lab members:** Carissa Sherman, Leah Nez, Amber Nashoba, and Kaja Aagaard



#### **Tribal partners:**

Southcentral Foundation, Strong Heart Study, Confederated Salish and Kootenai tribes, Navajo Nation, Metlakatla First Nations, individual tribal members

**CU Boulder** 

**U. Illinois** 

Fernando Villanea

Ripan Mahli

**UCLA** 

**U. Montana** 

Nanibaa' Garrison Erica Woodahl

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**SING Consortium** 

aDNA ethics group

**NWA-PGRN** 

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